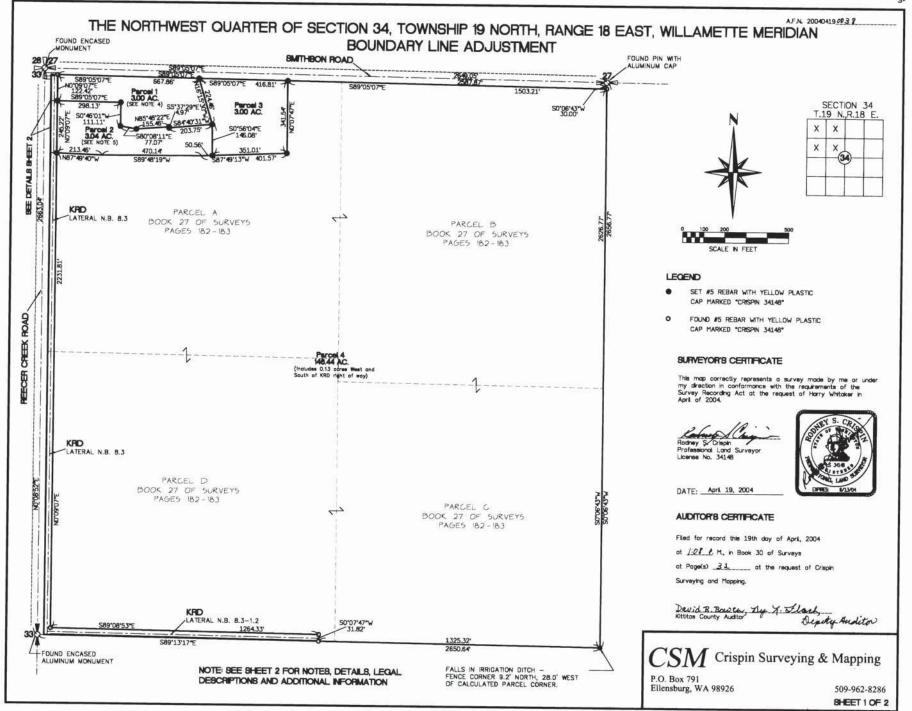


## Critical Areas Checklist

Monday, June 04, 2012

						If so, which one?
			N N O	□ Yes	out a DOT road?	Does the project parcel abut a DOT road?
						If so, what type?
			N <sub>o</sub>	l? □ Yes	n the project parce	Is there hazardous slope in the project parcel?
					Name?	If so, what is the Site Name?
		<b>√</b> No	□ Yes	gnation?	tersect a PHS desig	Does the project parcel intersect a PHS designation?
						If so what type is it?
			N <sub>o</sub>	□ Yes	ntain a wetland?	Does the project parcel contain a wetland?
					tion?	What is the designation?
					ter Body?	If so what is the Water Body?
		<b>₹</b> No	□ Yes	of the State?	ntain a shoreline o	Does the project parcel contain a shoreline of the State?
			No	Yes No	Floodway?	Is the Project parcel in the Floodway?
					nel Number?	What is the FIRM Panel Number?
						If so which zone?
		N <sub>o</sub>	Yes		n the project's par	Is there FIRM floodplain on the project's parcel?
						If so which one?
			No	Yes		Is the project inside a UGA?
				l District	Ellensburg School District	Which School District?
			N <sub>o</sub>	□ Yes	igation Approval?	Does project have Irrigation Approval?
					KRD	If so, which one?
			□ No	<b>✓</b> Yes	gation District?	Is the project inside an Irrigation District?
•			rg)	ıral Ellensbu	Fire District 2 (Rural Ellensburg)	If so, which one?
				□ No	rict? 💌 Yes	Is Project inside a Fire District?
					Agriculture 20	What is the Zoning? Agric
				No	∨es	Is Parcel History required?
	*				SS No	ls SEPA required 🔲 Yes
						Planner Jeff Watson
	<b>3</b>				BL-12-00008	Application File Number

Does the project parcel abut a Forest Service road?	ıd? □ Yes	N <sub>o</sub>	
If so, which one?			
Does the project parcel intersect an Airport overlay zone?	lay zone?	Yes	N <sub>O</sub>
If so, which Zone is it in?			
Does the project parcel intersect a BPA right of way or line?	vay or line?	Yes	N <sub>O</sub>
If so, which one?			
Is the project parcel in or near a Mineral Resource Land?	ce Land?	Yes	N <sub>o</sub>
If so, which one?			
Is the project parcel in or near a DNR Landslide area?	ırea?	□ Yes	N <sub>o</sub>
If so, which one?			
Is the project parcel in or near a Coal Mine area?	∘ □ Yes	No No	No
What is the Seismic Designation?			
Does the Project Application have a Title Report Attached?	Attached?		
Does the Project Application have a Recorded Survey Attached?	ırvey Attached i		
Have the Current Years Taxes been paid? $\ \Box$			



## A.F.N. 20040419 00 3 8

## THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 18 EAST, WILLAMETTE MERIDIAN BOUNDARY LINE ADJUSTMENT

## NOTES

- 1. This survey was performed using a one second Topcon 800AR Total Station and a Dual Frequency Ashtech ZXtreme Global Positioning System. The controlling monuments and parcel corners were located and staked in compliance with the minimum accuracy standards set forth in WAC 332-130-090.
- The purpose of this survey was to to adjust the boundary lines of those parcel shown on Book 27 of Surveys, Pages 182-182, Records of Kittitas County, Washington.
- For section subdivision, corner history, basis of bearings, additional details and additional information, see Book 27 of Surveys, Pages 182-183 and surveys noted thereon.
- 4. The acreage shown for Parcel 1 includes 119 square feet West of KRD right of way.
- 5. The acreage shown for Parcel 2 includes 286 square feet West of KRD right of way.

## LEGAL DESCRIPTIONS

Parcel 1 as delineated on that certain survey as recorded April 19, 2004 under Auditor's File Number 20040419 038 and filed in Book 30 of Surveys at Page(s) 32-33 records of Kittitas County, Washington; being a portion of the Northwest Quarter of the Northwest Quarter of Section 34, Township 19 North, Range 18 East, Williamette Meridian, in the County of Kittitas, State of Washington.

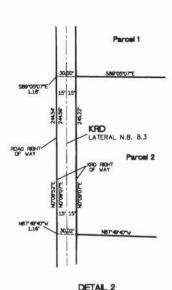
Parcel 2 as delineated on that certain survey as recorded April 19, 2004 under Auditor's File Number 20040419 0039 and filed in Book 30 of Surveys at Page(s) 32 -33 records of Kittitas County, Washington; being a portion of the Northwest Quarter of the Northwest Quarter of Section 34, Township 19 North, Range 18 East, Willamette Meridian, in the County of Kittitas, State of Washington.

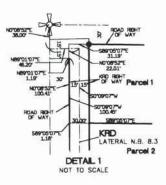
Parcel 3 as delineated on that certain survey as recorded April 19, 2004 under Auditor's File Number 20040419 038 and filed in Book 30 of Surveys at Page(s) 22-23 records of Kittitas County, Washington; being a partian of the Northwest Quarter of the Northwest Quarter of Section 34, Township 19 North, Range 18 East, Willomette Meridian, in the County of Kittitas, State of Washington.

Parcel 4 as delineated on that certain survey as recorded April 19, 2004 under Auditor's File Number 20040419 0038 and filed in Book 30 of Surveys at Page(s) 32:33 records of Kittitas County, Washington; being a portion of the Northwest Quarter of Section 34, Township 19 North, Range 18 East, Willamette Meridian, in the County of Kittitas,

## KRD NOTES

- 1. According to Kittitas Reciamation District (KRD) records, Parcel 1 has 3 irrigable acres; Parcel 2 has 3 irrigable acres; Parcel 3 has no irrigable acres; Parcel 4 has 98 irrigable acres. KRD water may only be applied to irrigable acreage
- 2. Full payment of annual KRD assessment is required regardless of the use or non-use of water by the owner.
- 3. The land owner must provide for the appointment of one water master for each turnout, who shall be responsible for ordering water for the entire property. The water master will be responsible for keeping water use records for each lot. KRD will only be responsible for keeping records on the total water ordered at the KRD turnout.
- 4. KRD operation and maintenance roads are for district use only. Residential and recreational use is prohibited.
- 5. KRD is only responsible for delivery of water to the highest feasible point in each 160 acre unit or designated turnout. The KRD is not responsible for water delivery loss (seepage, evaporation, etc.) below the designated turnout.
- 6. An irrigation easement 10 feet in width is reserved along all lot lines. The 10 foot easement shall abut the exterior property boundary and shall be divided 5 feet on each side of interior lot lines.





NOT TO SCALE

## AUDITOR'S CERTIFICATE

Filed for record this 19th of April, 2004 at 1:08 P. M., in Book 30 of Surveys at Page(s) \_\_\_\_\_ at the request of Crispin Surveying and Mapping.

David B. Bowen, Dep & Flesh, Kittles County Auditor Deputy Auditor



DATE: \_\_April 19, 2004



P.O. Box 791 Ellensburg, WA 98926

509-962-8286

SHEET 2 OF 2

BL-12-00008



# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES 411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506 Fax (509) 962-7682

## **BOUNDARY LINE ADJUSTMENT**

(Adjustment of lot lines resulting in no new lots, as defined by KCC 16.08.055)

NOTE: If this Boundary Line Adjustment is between multiple property owners, seek legal advice for conveyance of property. This form does not legally convey property.

application is determined within 28 days of receipt of the application submittal packet and fee. The following items Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete must be attached to the application packet.

## REQUIRED ATTACHMENTS

											lote:
ב	4.	ç.					_	_		_	2 s
☐ For final approval (not required for initial application): Legal descriptions of the proposed lots, or a recorded survey.	. A – The North 75 feet of the West 400 feet of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 02; Township 20 North; Range 16 East; W.M.; Except the West 30 feet thereof for roads.		Show all existing buildings, well heads and drain fields and indicate their distances from the original exterior property lines AND from the proposed property lines. If you have a copy of an original survey, please attach. A new survey will not be needed until preliminary approval has been granted.	<ul> <li>a. The boundary lines and dimensions</li> <li>b. Sub-Parcel identification (i.e. Parcels A, B, C or Lots 1, 2, 3, etc.)</li> </ul>	1. Identify the boundary of the segregation:	proposal; include every element of the proposal in the description.  For <b>preliminary approval</b> , please submit a sketch containing the following elements.	description: describe project size, location, water supply, sewage disposal and all qualitative features of the	Narrative project description (include as attachment): Please include at minimum the following information in your	Signatures of all property owners.	well heads and septic drainfields.	lote: a separate application must be filed for <u>each</u> boundary line adjustment request.  Unified Site Plan of existing lot lines and proposed lot lines with distances of all existing structures, access points,

DATE STAMP IN BOX				
CDS				
KITTITAS COUNTY				
APR 2 5 2012	3956	4/13/12	7 4 1	0
I I I I I I I I I I I I I I I I I I I	RECEIPT #	DATE: /	Application Received By (CDS Staff Signature):	Application R
		FOR STAFF USE ONLY		
	ble to KCCDS)	ion (One check made paya	\$555.00 Total fees due for this application (One check made payable to KCCDS)	\$555.00
	ealth	partment Environmental Ho	Kittitas County Public Health Department Environmental Health	\$175.00
			Kittitas County Fire Marshal	\$65.00
		blic Works	Kittitas County Department of Public Works	\$90.00
	<u>s</u>	lopment Services (KCCDS	Kittitas County Community Development Services (KCCDS)	\$225.00
		APPLICATION FEES:		

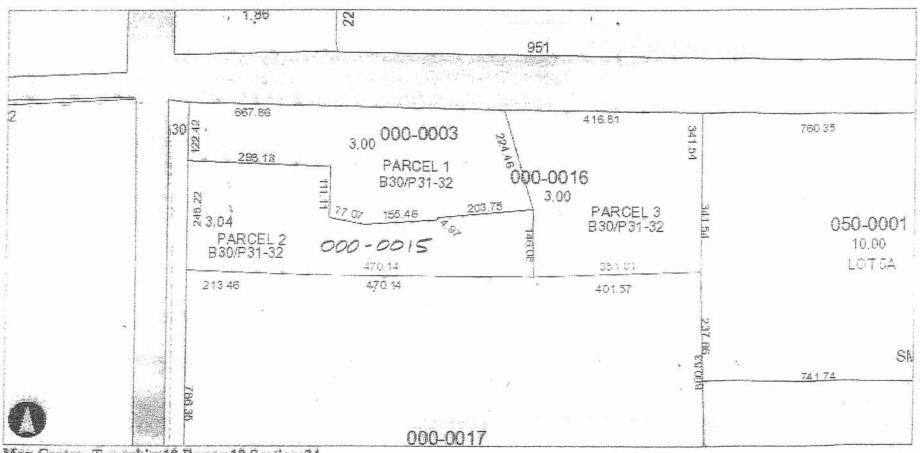
An original survey of the current lot lines. (Please parcels until after preliminary approval has been is	An original survey of the current lot lines. (Please do not submit a new survey of the proposed adjusted or new parcels until after preliminary approval has been issued.)  Assessor COMPAS Information about the parcels
	GENERAL APPLICATION INFORMATION
Name, mailing address Landowner(s) signature(	Name, mailing address and day phone of land owner(s) of record:  Landowner(s) signature(s) required on application form
Name:	HARRY WHITAKER
Mailing Address:	3411 Look RD
City/State/ZIP:	ELLENSBURG WA 98926
Day Time Phone:	925-3515
Email Address:	
Name, mailing address If an authorized agent is	Name, mailing address and day phone of authorized agent, if different from landowner of record: If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.
Agent Name:	CRUSE & ASSOC.
Mailing Address:	P.O. Box 959
City/State/ZIP:	ELLENSIBURG, WA 98926
Day Time Phone:	509-962-8242
Email Address:	cruseandassoc@tvalley.com
Name, mailing address and day phone of othe If different than land owner or authorized agent.	Name, mailing address and day phone of other contact person  If different than land owner or authorized agent.
Name:	
Mailing Address:	
City/State/ZIP:	
Day Time Phone:	
Email Address:	
Street address of property:	ty:
Address:	6200 SMITHSON RD.
City/State/ZIP:	ELLENSBURG, WA 98926
Legal description of prop	Legal description of property (attach additional sheets as necessary):  24CELS 182 - BOOK 30/P6S 32-33 PORTION OF
Property size: 6.6	6.04 Ac (acres)

Comp Plan Land Use Designation: RURAL

Land Use Information: Zoning: A& 20

Existing and Proposed Lot Information	
Original Parcel Number(s) & Acreage (1 parcel number per line)  19-18-34000-0003 3.004	New Acreage (Survey Vol, Pg)  \$\mathcal{Z}\$, \$\mathcal{O}D\$ \$\mathcal{A}C\$
19-18-34000-0015 3.04AC	3.04Ac
APPLICANT IS: OWNER PURCHASER	SER LESSEE OTHER
Application is hereby made for permit(s) to authorize the activities described information contained in this application, and that to the beinformation is true, complete, and accurate. I further certify that I proposed activities. I hereby grant to the agencies to which this application above-described location to inspect the proposed and or completed work.	AUTHORIZATION  Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiation information contained in this application, and that to the best of my knowledge and belief succinformation is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.
NOTICE: Kittitas County does not guarantee a buildable arcel receiving approval for a Boundary Line Adjustment.	NOTICE: Kittitas County does not guarantee a buildable site, legal access, available water or septic areas, fo parcel receiving approval for a Boundary Line Adjustment.
All correspondence and notices will be transmitted to agent or contact person, as applicable.	All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorize agent or contact person, as applicable.
signature of Authorized Agent:	Signature of Land Owner of Record
REQUIRED if indicated on application) (R. Mulko A. Mulloche) 1-25-12 X	(Requifed for application submittal):  X Many My Committal):
THIS FORM MUST BE SIGNED BY COMMUNITY DEVI	THIS FORM MUST BE SIGNED BY COMMUNITY DEVELOPMENT SERVICES AND THE TREASURER'S OFFICE.  PRIOR TO SUBMITTAL TO THE ASSESSOR'S OFFICE.
TREASURER'S	TREASURER'S OFFICE REVIEW
Cax Status:By:	Date:
COMMUNITY DEVELOPMENT SERVICES REVII  ( ) This BLA meets the requirements of Kittitas County Code (Ch. 16.08.055).	COMMUNITY DEVELOPMENT SERVICES REVIEW irements of Kittitas County Code (Ch. 16.08.055).
Deed Recording Vol Page Date	**Survey Required: YesNo
Card #:	Parcel Creation Date:
Preliminary Approval Date:	Ву:
Final Approval Date:	Ву:

## Enter title here



Map Center: Township:19 Range:18 Section:34

Kittitas County Disclaimer

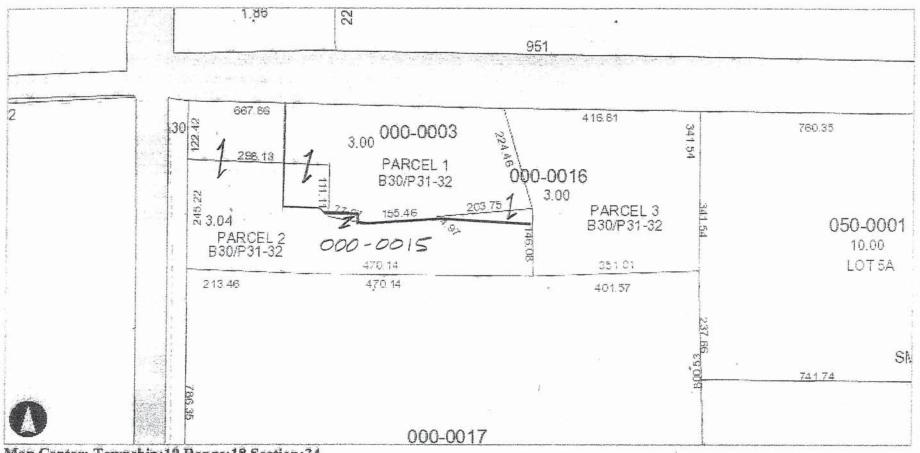
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provided for the data, its use, or its interpretation. Kittius County does not guarantee the accuracy of the material contained herein and is not responsible for any use, misuse

or representations by others regarding this information or its derivatives.



## Enter title here



Map Center: Township:19 Range:18 Section:34

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APR 2 5 2012 KITTITAS COUNTY CDS



## 411 N. RUBY STREET, ELLENSBURG, WA 98926 KITTITAS COUNTY PERMIT CENTER

RECEIPT NO .: 00013956

COMMUNITY DEVELOPMENT SERVICES (509) 962-7506 PUBLIC HEALTH DEPARTMENT DEPARTMENT OF PUBLIC WORKS (509) 962-7523

(509) 962-7698

Account name: 006521

Date: 4/25/2012

Applicant: HARRY WHITAKER

Permit Number Type: check # 5109 Fee Description Amount

BL-12-00008 BL-12-00008 BL-12-00008 BL-12-00008 BLA MAJOR FM FEE **BOUNDARY LINE ADJUSTMENT MAJOR ENVIRONMENTAL HEALTH BLA** PUBLIC WORKS BLA Total: 555.00 175.00 225.00 90.00 65.00